American Hegemony-Lea Brilmayer 1996-09-01
This work debates questions such as the moral right of one nation to act as the world's policeman and dominate others. It discusses moral issues raised by America's status as the sole world superpower after the end of the Cold War.

The Frontiers of Public Diplomacy-Colin Alexander 2021-05-21
This edited volume provides one of the most formidable critical inquiries into public diplomacy’s relationship with hegemony, morality and power. Wherein, the examination of public diplomacy’s ‘frontiers’ will aid scholars and students alike in their acquiring of greater critical understanding around the values and intentions that are at the crux of this area of statecraft. For the contributing authors to this edited volume, public diplomacy is not just a political communications term, it is also a moral term within which actors attempt to convey a sense of their own virtuosity and ‘goodness’ to international audiences. The book thereby provides fascinating insight into public diplomacy from the under-researched angle of moral philosophy and ethics, arguing that public diplomacy is one of the primary vehicles through which international actors engage in moral rhetoric to meet their power goals. The Frontiers of Public Diplomacy is a landmark book for scholars, students and practitioners of the subject. At a practical level, it provides a series of interesting case studies of public diplomacy in peripheral settings. However, at a conceptual level, it challenges the reader to consider more fully the assumptions that they may make about public diplomacy and its role within the international system.
White Evangelical Racism-Anthea Butler 2021-02-23 The American political scene today is poisonously divided, and the vast majority of white evangelicals play a strikingly unified, powerful role in the disunion. These evangelicals raise a starkly consequential question for electoral politics: Why do they claim morality while supporting politicians who act immorally by most Christian measures? In this clear-eyed, hard-hitting chronicle of American religion and politics, Anthea Butler answers that racism is at the core of conservative evangelical activism and power. Butler reveals how evangelical racism, propelled by the benefits of whiteness, has since the nation's founding played a provocative role in severely fracturing the electorate. During the buildup to the Civil War, white evangelicals used scripture to defend slavery and nurture the Confederacy. During Reconstruction, they used it to deny the vote to newly emancipated blacks. In the twentieth century, they sided with segregationists in avidly opposing movements for racial equality and civil rights. Most recently, evangelicals supported the Tea Party, a Muslim ban, and border policies allowing family separation. White evangelicals today, cloaked in a vision of Christian patriarchy and nationhood, form a staunch voting bloc in support of white leadership. Evangelicalism's racial history festers, splits America, and needs a reckoning now.

The Problem of Harm in World Politics-Andrew Linklater 2011-02-10 The need to control violent and non-violent harm has been central to human existence since societies first emerged. This book analyses the problem of harm in world politics which stems from the fact that societies require the power to harm in order to defend themselves from internal and external threats, but must also control the capacity to harm so that people cannot kill, injure, humiliate or exploit others as they please. Andrew Linklater analyses writings in moral and legal philosophy that define and classify forms of harm, and discusses the ways in which different theories of international relations suggest the
power to harm can be controlled so that societies can co-exist with the minimum of violent and non-violent harm. Linklater argues for new connections between the English School study of international society and Norbert Elias’ analysis of civilizing processes in order to advance the study of harm in world politics. Imagining America at War—Cynthia Weber 2020-07-24 Ten films released between 9/11 and Gulf War II reflect raging debates about US foreign policy and what it means to be an American. Tracing the portrayal of America in the films Pearl Harbor (World War II); We Were Soldiers and The Quiet American (the Vietnam War); Behind Enemy Lines, Black Hawk Down and Kandahar (episodes of humanitarian intervention); Collateral Damage and In the Bedroom (vengeance in response to loss); Minority Report (futurist pre-emptive justice); and Fahrenheit 9/11 (an explicit critique of Bush’s entire war on terror), Cynthia Weber presents a stimulating new study of how Americans construct their identity and the moral values that inform their foreign policy. This is not just another book about post-9/11 America. It introduces the concept of 'moral grammars of war', and explains how they are articulated: Many Americans asked in the wake of 9/11 - not only 'why do they hate us?' but 'what does it mean to be a moral America(n) and how might such an America(n) act morally in contemporary international politics? This text explores how these questions were answered at the intersections of official US foreign policy and post-9/11 popular films. It also details US foreign policy formation in relation to traditional US narratives about US identity 'who we think we were/are', 'who we wish we’d never been', 'who we really are', and 'who we might become' as well as in relation to their foundations in nationalist discourses of gender and sexuality. This book will be of great interest to students of American Studies, US Foreign Policy, Contemporary US History, Cultural Studies, Gender and Sexuality Studies and Film Studies.

The Morals of the Market—Jessica Whyte 2019-11-05 The fatal
embrace of human rights and neoliberalism. Drawing on detailed archival research on the parallel histories of human rights and neoliberalism, Jessica Whyte uncovers the place of human rights in neoliberal attempts to develop a moral framework for a market society. In the wake of the Second World War, neoliberals saw demands for new rights to social welfare and self-determination as threats to "civilisation". Yet, rather than rejecting rights, they developed a distinctive account of human rights as tools to depoliticise civil society, protect private investments and shape liberal subjects.

Lesotho Law Journal- 2007
Do Morals Matter?-Joseph S. Nye 2020 What is the role of ethics in American foreign policy? The Trump Administration has elevated this from a theoretical question to front-page news. Should ethics even play a role, or should we only focus on defending our material interests? In Do Morals Matter? Joseph S. Nye provides a concise yet penetrating analysis of how modern American presidents have-and have not-incorporated ethics into their foreign policy. Nye examines each presidency during the American era post-1945 and scores them on the success they achieved in implementing an ethical foreign policy. Alongside this, he evaluates their leadership qualities, explaining which approaches work and which ones do not.

Ancient Chinese Thought, Modern Chinese Power-Yan Xuetong 2013-08-25 The rise of China could be the most important political development of the twenty-first century. What will China look like in the future? What should it look like? And what will China's rise mean for the rest of world? This book, written by China's most influential foreign policy thinker, sets out a vision for the coming decades from China's point of view. In the West, Yan Xuetong is often regarded as a hawkish policy advisor and enemy of liberal internationalists. But a very different picture emerges from this book, as Yan examines the lessons of ancient Chinese political thought for the future of China and the
development of a "Beijing consensus" in international relations. Yan, it becomes clear, is neither a communist who believes that economic might is the key to national power, nor a neoconservative who believes that China should rely on military might to get its way. Rather, Yan argues, political leadership is the key to national power, and morality is an essential part of political leadership. Economic and military might are important components of national power, but they are secondary to political leaders who act in accordance with moral norms, and the same holds true in determining the hierarchy of the global order. Providing new insights into the thinking of one of China's leading foreign policy figures, this book will be essential reading for anyone interested in China's rise or in international relations. In a new preface, Yan reflects on his arguments in light of recent developments in Chinese foreign policy, including the selection of a new leader in 2012.

A Moral Political Economy-Federica Carugati 2021-06-24
Economies - and the government institutions that support them - reflect a moral and political choice, a choice we can make and remake. Since the dawn of industrialization and democratization in the late eighteenth century, there has been a succession of political economic frameworks, reflecting changes in technology, knowledge, trade, global connections, political power, and the expansion of citizenship. The challenges of today reveal the need for a new moral political economy that recognizes the politics in political economy. It also requires the redesign of our social, economic, and governing institutions based on assumptions about humans as social beings rather than narrow self-serving individualists. This Element makes some progress toward building a new moral political economy by offering both a theory of change and some principles for institutional (re)design.

A Political Economy of American Hegemony-Thomas Oatley 2015-02-23 This book demonstrates that episodes of major financial instability develop when the United States engages in
large deficit-financed military buildup.

Hegemony or Survival-Noam Chomsky 2007-04-01 From the world's foremost intellectual activist, an irrefutable analysis of America's pursuit of total domination and the catastrophic consequences that are sure to follow The United States is in the process of staking out not just the globe but the last unarmed spot in our neighborhood—the heavens—as a militarized sphere of influence. Our earth and its skies are, for the Bush administration, the final frontiers of imperial control. In Hegemony or Survival, Noam Chomsky investigates how we came to this moment, what kind of peril we find ourselves in, and why our rulers are willing to jeopardize the future of our species. With the striking logic that is his trademark, Chomsky dissects America's quest for global supremacy, tracking the U.S. government's aggressive pursuit of policies intended to achieve "full spectrum dominance" at any cost. He lays out vividly how the various strands of policy—the militarization of space, the ballistic-missile defense program, unilateralism, the dismantling of international agreements, and the response to the Iraqi crisis—cohere in a drive for hegemony that ultimately threatens our survival. In our era, he argues, empire is a recipe for an earthly wasteland. Lucid, rigorous, and thoroughly documented, Hegemony or Survival promises to be Chomsky's most urgent and sweeping work in years, certain to spark widespread debate.

Moral Politics in the Philippines-Wataru Kusaka 2017-02-17 “The people” famously ousted Ferdinand Marcos from power in the Philippines in 1986. After democratization, though, a fault line appeared that split the people into citizens and the masses. The former were members of the middle class who engaged in civic action against the restored elite-dominated democracy, and viewed themselves as moral citizens in contrast with the masses, who were poor, engaged in illicit activities and backed flawed leaders. The masses supported emerging populist counter-elites who promised to combat inequality, and saw themselves as
morally upright in contrast to the arrogant and oppressive actions of the wealthy in arrogating resources to themselves. In 2001, the middle class toppled the populist president Joseph Estrada through an extra-constitutional movement that the masses denounced as illegitimate. Fearing a populist uprising, the middle class supported action against informal settlements and street vendors, and violent clashes erupted between state forces and the poor. Although solidarity of the people re-emerged in opposition to the corrupt presidency of Gloria Macapagal Arroyo and propelled Benigno Aquino III to victory in 2010, inequality and elite rule continue to bedevil Philippine society. Each group considers the other as a threat to democracy, and the prevailing moral antagonism makes it difficult to overcome structural causes of inequality.

Faking it—Cynthia Weber 1999 Weber provides an invigorating analysis of U.S. foreign policy in Latin America through the lens of queer theory, one that is certain to spark controversy and debate. She probes popular ideas of how the United States is personified, arguing that a degree of queerness is both absent and present in these perceptions. Weber critically engages the popular image of American culture. Reviewing U.S. military interventions in Latin America from 1959 to 1994, Weber posits that American foreign policy is a set of strategic displacements of castration anxiety. She brilliantly illumines the cultural anxieties and imperatives that shape foreign policy. Utilizing humor and critical logic, she provides a fascinating perspective on American foreign relations in the Caribbean.

Resolving Conflicts in the Law—Chiara Giorgetti 2019-01-03 Resolving Conflicts in the Law, edited by Chiara Giorgetti and Natalie Klein, honours the significant intellectual contribution of Professor Lea Brilmayer with essays from leading scholars and practitioners on conflicts of law and public international law.

A Political Theory for the Jewish People—Chaim Gans 2016-01-08 "The book presents several interpretations of Zionism and the
post-Zionist alternatives currently proposed for it as political theories for the Jews. It explicates their historiographical, philosophical and moral foundations and their implications for the relationships between Jews and Arabs in Israel/Palestine and between Jews in Israel and world Jews.--

Duties Beyond Borders-Stanley Hoffmann 1981-04-01 Can moral behavior exist in a world of states? Under what conditions? Where if at all, do norms for moral behavior, considerations of right and wrong, fit into the relations between states? Drawing upon many historical examples, Stanley Hoffmann examines the complex questions of whether or not ethical action is possible in international politics and, if it is, what are the obstacles and constraints? Duties Beyond Borders tries to answer these questions and to suggest a course of “ethical politics” based on a pragmatic, realistic approach to international politics.

Reforming the World-Ian Tyrrell 2010-07-01 Reforming the World offers a sophisticated account of how and why, in the late nineteenth and early twentieth centuries, American missionaries and moral reformers undertook work abroad at an unprecedented rate and scale. Looking at various organizations such as the Young Men's Christian Association and the Student Volunteer Movement for Foreign Missions, Ian Tyrrell describes the influence that the export of American values had back home, and explores the methods and networks used by reformers to fashion a global and nonterritorial empire. He follows the transnational American response to internal pressures, the European colonies, and dynamic changes in global society. Examining the cultural context of American expansionism from the 1870s to the 1920s, Tyrrell provides a new interpretation of Christian and evangelical missionary work, and he addresses America's use of "soft power." He describes evangelical reform's influence on American colonial and diplomatic policy, emphasizes the limits of that impact, and documents the often idiosyncratic personal histories, aspirations, and cultural heritage of moral reformers such as Margaret and
Mary Leitch, Louis Klopsch, Clara Barton, and Ida Wells. The book illustrates that moral reform influenced the United States as much as it did the colonial and quasi-colonial peoples Americans came in contact with, and shaped the architecture of American dealings with the larger world of empires through to the era of Woodrow Wilson. Investigating the wide-reaching and diverse influence of evangelical reform movements, Reforming the World establishes how transnational organizing played a vital role in America's political and economic expansion.

A Just Zionism-Chaim Gans 2008-06-23 For over half a century, the legitimacy of Israel's existence has been questioned, and Zionism has been the subject of an immense array of objections and criticism. Here, Chaim Gans considers the objections and presents an in-depth philosophical analysis of the justice of Zionism as realized by the state of Israel. Today, alongside a violent Middle Eastern anti-Semitism that refuses to accept Israel's existence, there are two academically respectable arguments for the injustice of Zionism that dominate: it is an exclusivist ethnocultural nationalism out of step with current visions of multicultural nationhood, and the Jewish right of return unfairly stigmatizes non-Jews on ethnocultural grounds. While many therefore claim that Zionism is on balance an unjust political philosophy, Chaim Gans seeks out a more nuanced ground to explain why Zionism, despite its manifest flaws, is just. Its flaws stem from the current situation, where exigencies have distorted its application, and from historical forces that have ended up favoring the notion of Jewish hegemony. For Gans, the justice of Zionism is not a black and white proposition. Rather, it's a project in need of repair, which it can do by reconceptualizing Jews' relationship with the Palestinian population and by adhering to a significantly more limited version of Jewish hegemony. Ultimately, A Just Zionism offers a concrete, historically and geographically rooted investigation of the limits of contemporary nationalism in one of the world's most fraught cases.
For more than a century, no US adversary or coalition of adversaries - not Nazi Germany, Imperial Japan, or the Soviet Union - has ever reached sixty percent of US GDP. China is the sole exception, and it is fast emerging into a global superpower that could rival, if not eclipse, the United States. What does China want, does it have a grand strategy to achieve it, and what should the United States do about it? In The Long Game, Rush Doshi draws from a rich base of Chinese primary sources, including decades worth of party documents, leaked materials, memoirs by party leaders, and a careful analysis of China's conduct to provide a history of China's grand strategy since the end of the Cold War. Taking readers behind the Party's closed doors, he uncovers Beijing's long, methodical game to displace America from its hegemon position in both the East Asia regional and global orders through three sequential "strategies of displacement." Beginning in the 1980s, China focused for two decades on "hiding capabilities and biding time." After the 2008 Global Financial Crisis, it became more assertive regionally, following a policy of "actively accomplishing something." Finally, in the aftermath populist elections of 2016, China shifted to an even more aggressive strategy for undermining US hegemony, adopting the phrase "great changes unseen in century." After charting how China's long game has evolved, Doshi offers a comprehensive yet asymmetric plan for an effective US response. Ironically, his proposed approach takes a page from Beijing's own strategic playbook to undermine China's ambitions and strengthen American order without competing dollar-for-dollar, ship-for-ship, or loan-for-loan.

The Morals and Politics of Psychology-Isaac Prilleltensky
1994-01-01 This book explores the moral, social, and political implications of dominant psychological theories and practices.
The analysis entails the therapeutic uses of psychoanalysis, cognitive, behavioral, and humanistic psychology, as well as the practice of clinical, school, and industrial/organizational psychology. It is argued that applied psychology strengthens the societal status quo, thereby contributing to the perpetuation of social injustice. Most discussions of morality in psychology deal with the ethical repercussions of practices on individual clients. This book is unique in that it deals with the social ethics of psychology; that is, with the social morality of the discipline. It is also unique in that it offers a comprehensive critique of the most popular psychological means of solving human problems. The author does not stop at the level of critique but provides a vision for including the values of self-determination, distributive justice, collaboration, and democratic participation in psychology. He shows how some of these values have already been adopted by feminist and community psychologists. Given the prominence of psychology in contemporary society, The Morals and Politics of Psychology should be of interest to mental health professionals and their clients, as well as to people concerned with morality and social justice.

The Legal and Moral Aspects of International Trade-Geraint Parry 2002-09-11 This collection of essays by international lawyers and moral philosophers arises from a prestigious multi-disciplinary conference to commemorate the 150th anniversary of the repeal of the Corn Laws in 1846. It examines the legal, moral and political dimensions of free trade. Contributors explore issues such as: * the ethics and rules of competition * the idea of global justice * the problem of international exploitation * the protection of the environment * the regulation services * international taxation and the justifications for barriers to trade. This book provides an important insight into the continuing debates surrounding free trade. It is an important text for experts across the fields of economics, politics and law as well as to those with an interest in international trade.
Antonio Gramsci and the Question of Religion-Bruce Grelle 2016-09-19 Antonio Gramsci and the Question of Religion provides a new introduction to the thought of Gramsci through the prisms of religious studies and comparative ethics. Bruce Grelle shows that Gramsci’s key ideas – on hegemony, ideology, moral reformation, "traditional" and "organic" intellectuals – were formulated with simultaneous considerations of religion and politics. Identifying Gramsci’s particular brand of Marxism, Grelle offers an overview of Gramsci’s approach to religion and applies it to contemporary debates over the role of religion and morality in social order and social change. This book is ideal for students and scholars interested in Gramsci, religion, and comparative ethics.

The False Promise of Liberal Order-Patrick Porter 2020-05-11 In an age of demagogues, hostile great powers and trade wars, foreign policy traditionalists dream of restoring liberal international order. This order, they claim, ushered in seventy years of peace and prosperity and saw post-war America domesticate the world to its values. The False Promise of Liberal Order exposes the flaws in this nostalgic vision. The world shaped by America came about as a result of coercion and, sometimes brutal, compromise. Liberal projects – to spread capitalist democracy – led inadvertently to illiberal results. To make peace, America made bargains with authoritarian forces. Even in the Pax Americana, the gentlest order yet, ordering was rough work. As its power grew, Washington came to believe that its order was exceptional and even permanent – a mentality that has led to spiralling deficits, permanent war and Trump. Romanticizing the liberal order makes it harder to adjust to today’s global disorder. Only by confronting the false promise of liberal order and adapting to current realities can the United States survive as a constitutional republic in a plural world.

Hegemony in International Society-Ian Clark 2011-04-07 A major re-thinking of the concept of hegemony in international relations.
On the basis of historical examples, Ian Clark presents an innovative scheme for rethinking hegemony, and applies it to the US role in international organizations, in East Asia, and in the policy on climate change.

Soft-Power Internationalism—Burcu Baykurt 2021-05-11 The term “soft power” was coined in 1990 to foreground a capacity in statecraft analogous to military might and economic coercion: getting others to want what you want. Emphasizing the magnetism of values, culture, and communication, this concept promised a future in which cultural institutes, development aid, public diplomacy, and trade policies replaced nuclear standoffs. From its origins in an attempt to envision a United States-led liberal international order for a post–Cold War world, it soon made its way to the foreign policy toolkits of emerging powers looking to project their own influence. This book is a global comparative history of how soft power came to define the interregnum between the celebration of global capitalism in the 1990s and the recent resurgence of nationalism and authoritarianism. It brings together case studies from the European Union, China, Brazil, Turkey, and the United States, examining the genealogy of soft power in the Euro-Atlantic and its evolution in the hands of other states seeking to counter U.S. hegemony by nonmilitaristic means. Contributors detail how global and regional powers created a variety of new ways of conducting foreign policy, sometimes to build new solidarities outside Western colonial legacies and sometimes with more self-interested purposes. Offering a critical history of soft power as an intellectual project as well as a diplomatic practice, Soft-Power Internationalism provides new perspectives on the potential and limits of a multilateral liberal global order.

The Tragic Vision of Politics—Richard Ned Lebow 2003-10-30 Is it possible to preserve national security through ethical policies? Richard Ned Lebow seeks to show that ethics are actually essential to the national interest. Recapturing the wisdom of...
classical realism through a close reading of the texts of Thucydides, Clausewitz and Hans Morgenthau, Lebow argues that, unlike many modern realists, classic realists saw close links between domestic and international politics, and between interests and ethics. Lebow uses this analysis to offer a powerful critique of post-Cold War American foreign policy. He also develops an ontological foundation for ethics and makes the case for an alternate ontology for social science based on Greek tragedy’s understanding of life and politics. This is a topical and accessible book, written by a leading scholar in the field.

Hegemony and Democracy-Bruce Russett 2011-03-10 Bruce Russett is one of America’s leading international relations scholars. Hegemony and Democracy is constructed around the question of whether hegemony is sustainable, especially when the hegemon is a democratic state. The book draws on earlier publications over Bruce Russett’s long career and features new chapters that show the continuing relevance of his scholarship.

Hegemony and World Order-Piotr Dutkiewicz 2020-09-24 Hegemony and World Order explores a key question for our tumultuous times of multiple global crises. Does hegemony – that is, legitimated rule by dominant power – have a role in ordering world politics of the twenty-first century? If so, what form does that hegemony take: does it lie with a leading state or with some other force? How does contemporary world hegemony operate: what tools does it use and what outcomes does it bring? This volume addresses these questions by assembling perspectives from various regions across the world, including Canada, Central Asia, China, Europe, India, Russia and the USA. The contributions in this book span diverse theoretical perspectives from realism to postcolonialism, as well as multiple issue areas such as finance, the Internet, migration and warfare. By exploring the role of non-state actors, transnational networks, and norms, this collection covers various standpoints and moves beyond traditional concepts of state-based hierarchies centred on material power. The result is
a wealth of novel insights on today's changing dynamics of world politics. Hegemony and World Order is critical reading for policymakers and advanced students of International Relations, Global Governance, Development, and International Political Economy.

Ancient Maya Politics-Simon Martin 2020-06-18 With new readings of ancient texts, Ancient Maya Politics unlocks the long-enigmatic political system of the Classic Maya.

Coexisting Contemporary Civilizations-Guy Ankerl 2000 Some important questions are discussed in this book: Are there any civilisations other than the Western one living in our so-called Global-Age? 'Eastern civilisation'? Is the concept of East anything more than non-West? Or does there exist, in reality, a distinct Chinese, Indian, Arabo-Muslim, and Western civilisation? Is the construction of large civilisation-states such as China and India an unparalleled historical achievement? Do economic ties always eclipse other forms of affiliation such as those formed through kinship or between speech communities? What is the role of the 'Latin' and the Jewish Peoples in our Anglo-American-led Western world? Is English today the global language or merely an international one? Is the Chinese thought pattern closely related to its writing system? Is today's world one of (symmetrical) interdependence? Or rather one of hegemony? If the so-called North-South or East-West dialogue fails in constructing a universally accepted world civilisation, then what is the appropriate arrangement for reaching such a consensus within humankind?

Hegemonic Globalisation-Thanh Duong 2017-11-22 This title was first published in 2002. This innovative work analyses how the United States has laid down the foundations for global power. It reassesses and re-evaluates the declinist-renewal argument and challenges conventional balance of power theories, demonstrating how the United States is attempting to 'hegemonically globalise' the entire international system. To evaluate the success of
hegemonic globalisation, the book analyses four major powers and regions - Russia, the People’s Republic of China (PRC), the European Union (EU), and Japan - and their historical, political, economic, cultural and geopolitical relations with the United States. Each study examines the tangible and intangible sources of their relationship, and the possible tensions and resistance towards United States hegemony therein. Providing much-needed insight and a fresh perspective, this book makes a worthwhile contribution to our understanding of contemporary international power.

United States Hegemony and the Foundations of International Law-Michael Byers 2003-05-29 Successive hegemonic powers have shaped the foundations of international law. This book examines whether the predominance of the United States is leading to foundational change in the international legal system. A range of leading scholars in international law and international relations consider six foundational areas that could be undergoing change, including international community, sovereign equality, the law governing the use of force, and compliance. The authors demonstrate that the effects of US predominance on the foundations of international law are real, but also intensely complex. This complexity is due, in part, to a multitude of actors exercising influential roles. And it is also due to the continued vitality and remaining functionality of the international legal system itself. This system limits the influence of individual states, while stretching and bending in response to the changing geopolitics of our time.

Restraint-Barry R. Posen 2014-06-03 The United States, Barry R. Posen argues in Restraint, has grown incapable of moderating its ambitions in international politics. Since the collapse of Soviet power, it has pursued a grand strategy that he calls "liberal hegemony," one that Posen sees as unnecessary, counterproductive, costly, and wasteful. Written for policymakers and observers alike, Restraint explains precisely why this grand
strategy works poorly and then provides a carefully designed alternative grand strategy and an associated military strategy and force structure. In contrast to the failures and unexpected problems that have stemmed from America’s consistent overreaching, Posen makes an urgent argument for restraint in the future use of U.S. military strength. After setting out the political implications of restraint as a guiding principle, Posen sketches the appropriate military forces and posture that would support such a strategy. He works with a deliberately constrained notion of grand strategy and, even more important, of national security (which he defines as including sovereignty, territorial integrity, power position, and safety). His alternative for military strategy, which Posen calls "command of the commons," focuses on protecting U.S. global access through naval, air, and space power, while freeing the United States from most of the relationships that require the permanent stationing of U.S. forces overseas.

International Ethics-Mark R. Amstutz 2018-02-23 International Ethics demonstrates through twenty-six revised and new case studies that moral values and ethical reasoning are indispensable in global politics. This comprehensive study will be of interest to students and practitioners of international affairs concerned with the role of political morality and ethical judgment in global affairs.

Morality Wars-Charles Derber 2015-11-17 Is patriotism a good thing in an empire? Did General Petraeus betray us or did Moveon? Does morality often serve immoral purposes? Morality Wars shows us how to understand the subtext of these questions and of all the debates about moral values and liberal versus conservative ideology. Derber and Magrass show that the moral problem today is not just lying but "immoral morality," doing evil in the name of good (e.g., Bush preemptively invading Iraq to spread liberty). The authors explore three ancient codes of immoral morality frighteningly resurrected in America today -
those of empire, the politically correct, and the born again. Although the right today has recrafted historic arguments that empires bring peace, and fundamentalists battle moral decay, the authors show the Democratic Party and the left have their own IM, with Democrats supporting empire and the left its own political correctness. America's political divide today is a backlash to the progressive revolution of the 1960s and 1970s-secular, antiwar, and feminist-that created a radical break from traditional values and set the stage for current morality wars. In the spirit of de Tocqueville, this powerful book offers a rich and vivid portrait of America's political landscape, exploring ideas that can help move the nation to a new morality and politics.

Gender and American Politics-Sue Tolleson-Rinehart 2016-09-16
Studies of gender and American political life most often focus only on women. This book fills the gap by examining and comparing the roles and behavior of both men and women in political decision-making, public policy, and political institutions. Now updated and expanded, the book presents a full complement of empirical studies of real and imagined gender gaps. New to this edition are chapters on the media, legislative behavior, foreign policy, and the future of the gender dimension in American politics. The book is structured to parallel the typical course on the American political system.

Hegemony How-To-Jonathan Smucker 2017-01-02 A guide to political struggle for a generation that is deeply ambivalent about power. While many activists gravitate toward mere self-expression and identity-affirming rituals at the expense of serious political intervention, Smucker provides an apologia for leadership, organization, and collective power, a moral argument for its cultivation, and a discussion of dilemmas that movements must navigate in order to succeed.
American Hegemony Political Morality In A One Superpower World

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