hume проблем induction and the justification of belief

Hume's Problem-Colin Howson 2000-11-02 Colin Howson offers a solution to the central, unsolved problem of Western philosophy, the problem of induction. In the mid-eighteenth century David Hume argued that our ordinary beliefs about cause and effect are justified purely by experience, not by anything more basic. Traditional attempts to resolve this problem, whether from a scientific or a non-scientific point of view, have been shown to fail, and it is now generally agreed that the problem of induction is a genuine problem. Hume's solution passed unnoticed for 200 years, because his work was generally discounted by later philosophers on the grounds that his arguments were fallible, and his physical theory predicts the values of observable magnitudes to small places of decimals and within very small ranges of error. The chance of this sort of predictive success without a true theory seems so remote that the possibility should be dismissed. This suggests that Hume's argument must be wrong; but there is no real consensus on where exactly this flaw lies. Howson argues that there is no flaw, and examines the implications of Hume's argument for science and everyday life.

Hume's Problem Solved-Gerhard Schurz 2019-05-17 A new approach to Hume's problem of induction that justifies the optimality of induction at the level of meta-induction. Hume's problem of justifying induction has been among epistemology's greatest challenges for centuries. In this book, Gerhard Schurz proposes a new approach to Hume's problem. Acknowledging the force of Hume's arguments against the possibility of a non-circular justification of induction, Schurz develops a new apparatus to understand how induction can be justified. Schurz shows how the three objections (justification of induction expressed in terms of inference to the best explanation, statistical sampling, and Bayesian reasoning) can be solved by drawing on computationally based tools from computer science. By developing the apparatus of inductive logic and computational learning theory, Schurz provides a comprehensive solution to Hume's problem and describes his approach in a way that is accessible to both epistemologists and computer scientists. The book shows how to use the apparatus of inductive logic and computational learning theory to formalize induction in the form of inductive logic and how to use the apparatus of computational learning theory to provide a solution to Hume's problem.

Reason and Prediction-Professor of Philosophy Simon Blackburn 1973-02-08 An original study of the philosophical problems associated with inductive reasoning. Like most of the main questions in epistemology, the major debates and issues in the philosophy of causation are determined by the facts prevailing in that domain. Paying close attention to how inductive inference is conducted in science, this book offers an explanation of inductive inference that will be illuminating not just to historians of modern philosophy but to all philosophers who are concerned with the workings of human cognition.

Hume's Problems with Induction is intended to describe and refute some of the main doubts and objections to Hume's arguments for inductive scepticism. Finally, the third part evaluates Hume's argument for inductive scepticism.

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Cognition and Commitment in Hume's Philosophy-Don Garrett 2002-11-28 It is widely believed that Hume often wrote carelessly and contradicted himself, and that no unified, sound philosophy emerges from his

David Hume: Induction and scepticism-Stanley Tweyman 1995 These four volumes bring together for the first time some of the most important research on the philosophy of David Hume (1711-1776). Included topics

The Justification of Induction-Oxford readings in philosophy 1974

that remark, for his awareness of the present state of Mill studies, for of all nineteenth century philosophers who wrote in English, it is 1. S. Mill who remains the most read today. Yet it would not be so far from the

within the Treatise, thereby adding a new dimension to Hume's realism, but also serves as an invaluable guide to the complexity of the problem of other minds and its various responses in contemporary debate.

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Induction, Probability, and Skepticism-Debi Prasad Chattopadhyaya 1991-01-01 Chattopadhyaya (philosophy, Jadavpur U., Calcutta) examines the epistemological and methodological implications of induction and

Conjectures and Refutations-Karl Raimund Popper 1963

which its validity is pre-supposed in its premises, a concomitant of which is that the sceptic about induction cannot stop short of global scepticism. Since my aim is to show that global scepticism is self-refuting, given

empirical. In chapter two I reject the claim that logical relations in the form of intrinsic probability enter into the no-miracles argument, which I suggest is frequency-connected in its more systematic applications, so

The Problem of Induction and the Problem of Other Minds-Laurence Peddle 2011 In chapter one I reject the thesis that a relation of partial entailment holds between probability evidence and conclusion, as also the

I. Both of us greatly value the time we spent performing duets, but we also recognize the attractions of solo work. If I had to characterize the difference that has manifested itself in our later work, I would venture that

Selected papers 1972-1982, which I wrote with Douglas Walton, and which appeared in 1989 with Foris. This time I am on my own. Douglas Walton has, long since, found his own voice, as the saying has it; and so have

Partly for the same reasons, partly because I have always believed that logic is not so much a body of principles as a method of investigation, I have attempted to show that the problem of induction can be treated

The Death of Argument] H. Woods 2013-11-09 The present work is a fair record of work I've done on the fallacies and related matters in the fifteen years since 1986. The book may be seen as a sequel to Fallacies:

Selected papers 1972-1982, which I wrote with Douglas Walton, and which appeared in 1989 with Foris. This time I am on my own. Douglas Walton has, long since, found his own voice, as the saying has it; and so have

I propose to treat the core of this book as an attempt to make sense of Hume's philosophy by means of a dialectical account of induction. This account will be organized around the central question of what exactly is

snark", and the fairy novel "Sylvie and Bruno".

The Foundations of Scientific Inference-Wesley Salmon 1967-09 Not since Ernest Nagel's 1939 monograph on the theory of probability has there been a comprehensive elementary survey of the philosophical problems of

probabilistic and empirical. In chapter two I reject the claim that logical relations in the form of intrinsic probability enter into the no-miracles argument, which I suggest is frequency-connected in its more systematic applications, so

probabilistic and empirical. In chapter two I reject the claim that logical relations in the form of intrinsic probability enter into the no-miracles argument, which I suggest is frequency-connected in its more systematic applications, so

Having considered and rejected various alternatives, Foster puts forward his own proposal: the obtaining of a law consists in the causal imposing of a regularity on the universe as a regularity. With this causal aspect of

The Problem of Induction and the Problem of Other Minds-Anik Waldow 2011-10-20 The problem of other minds has widely been considered as a special problem in the debate about scepticism. If one cannot be sure that there is

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