Universals Of Psychoanalysis In The Treatment Of Psychotic And Borderline States

Universals Of Psychoanalysis In the Treatment of Psychotic and Borderline States-Henri Rey 1994 This book explains the ideas to be found in the interface between psychoanalysis, psychiatry and other disciplines. The Universal Refusal-Jacqueline Schaeffer 2018-03-29 Freud spoke of the “repudiation of femininity” as being an “underlying bedrock”, part of the “enigma” of sexuality. The enigma is not so much the refusal of the feminine dimension as such; it has more to do with rejecting its erotic and genital aspects, as well as its creation through sexual ecstatic pleasure. Equality between the sexes is a legitimate demand in the political, social and economic spheres, but forming a masculine-feminine relationship as a couple is a creation of the mind, exalting the acknowledgement of the otherness which is part of the difference between the sexes. There is a conflict - and the feminine dimension itself is rooted in it - between sexuality that demands “defeat” and an ego that abhors this. It is the man’s masculine dimension - the antagonist of the phallic one - which creates the feminine dimension in women, by tearing away their defences and generating sexual ecstasy. Philosophy, Psychoanalysis and the Origins of Meaning-David Snelling 2017-07-28 This title was first published in 2001. Drawing on recent work in the philosophy of psychoanalysis, and on contributions of the nature of psychoanalytic theory itself, this book reveals new possibilities which psychoanalysis offers for an understanding of the mind - more broadly, the subject of mental states - and its relation to the world. Entailing a re-examination of an approach embedded in the work of certain Continental thinkers, notably Heidegger and Hegel, the connections between philosophy and psychoanalysis presented in this book represent a fresh departure. Linking Kleinian notions of an “inner world” of unconscious phantasy, to philosophical conceptions of non-linguistic meaning whose significance for the psychoanalytic understanding of subjectivity has been hitherto overlooked, Snelling argues that psychoanalysis demands a significant place in our philosophical understanding of ourselves. Postcolonial Theory and Psychoanalysis-Mrinalini Greedharry 2008-04-30 Psychoanalytic theory has been the critical instrument of choice for colonial critics. This book examines why critics who are otherwise suspicious of Western forms of knowledge are drawn to psychoanalytic theories, and whether it is possible to use such theories without reproducing the colonial discourse that also structures psychoanalytic thought. From Soma to Symbol-Phyllis L. Sioate 2018-05-08 This book traces the theoretical history of psychosomatics in psychoanalysis, and with it the ways that psychoanalytically-trained clinicians have tried to understand and treat patients with complex psychosomatic symptoms. It offers a rethinking of the mind-body relationship in psychoanalysis, eschewing past dichotomies between the psychological and the corporal, and today’s either-or distinctions between symbolizing and non-symbolizing patients. Theoretical and clinical issues are considered from a broad and integrative perspective. Psychosomatic patients’ best interests are served neither by an indiscriminate embrace of dazzling new findings, nor by discarding established ways of understanding them. This volume exemplifies an approach that takes advantage of the rich history of the past as well as exciting new work in the neurosciences. The opening historical chapter delineates the evolution of the field of psychoanalytic psychosomatics. Introduction to Psychoanalysis-Anthony W. Bateman 2021-10-12 What is psychoanalysis? Is it relevant to today’s mental health crisis? How can psychoanalysis help people suffering from psychological distress and illness? This vital new book examines how psychoanalysis has changed since its inception, and how it has adapted to the needs and concerns of 21st-century mental health professionals and patients. The first part of this book provides a concise and unbiased account of the origins of psychoanalysis, and the theories which characterise the main post-Freudian schools – neo-Freudian, Kleinian, interpersonal, self-psychological, Lacanian – and the ways in which they agree and diverge. The second part uses clinical illustrations to examine the practicalities of psychoanalytic technique in the consulting room – assessment, free association, dream analysis, transference, and counter-transference. Whatever their allegiance or role, mental health professionals – psychologists, psychiatrists, social workers, child mental health professionals, mental health nurses – need to be conversant with the strengths, relevance, and limitations of the psychoanalytic approach. This book provides an indispensable, up-to-date, and accessible account of psychoanalysis today. Shaped throughout by considering the viewpoint of an interested 21st-century reader, it is of great interest to psychoanalysts and related mental health professionals, as well as students and all those interested in the treatment of mental health. The Desire of Psychoanalysis-Gabriel Tupinambá 2021-02-15 The Desire of Psychoanalysis proposes that recognizing how certain theoretical and institutional problems in Lacanian psychoanalysis are grounded in the historical conditions of Lacan’s own thinking might allow us to overcome these impasses. In order to accomplish this, Gabriel Tupinambá analyzes the socioeconomic practices that underlie the current institutional existence of the Lacanian community—its political position as well as its institutional history—in relation to theoretical production. By focusing on the underlying dynamic that links clinical practice, theoretical work, and institutional security in Lacanian psychoanalysis today, Tupinambá is able to locate sites for conceptual innovation that have been ignored by the discipline, such as the understanding of the role of money in clinical practice, the place of analysis by the transference of psychanalysis, and ideological dead-ends creation of become common sense in the Lacanian field. The Desire of Psychoanalysis thus suggests ways of opening up psychoanalysis to new concepts and clinical practices and calls for a transformation of how psychoanalysis is understood as an institution. Cultural Pluralism and Psychoanalysis-Alan Roland 2013-08-21 Cultural Pluralism and Psychoanalysis explores the creative dialogue that the major psychoanalysts since Freud have had with the modern Northern European/North American culture of individualism and tries to resolve major problems that occur when psychoanalysis, with its cultural legacy of individualism, is applied to those from various Asian cultures. Roland examines the theoretical issues involved in developing a multicultural psychoanalysis, and then looks at the interface between Asian-Americans and other Americans, discussing the frequent dissonances, miscommunications, and misunderstandings that result from each coming from vastly different cultural and psychological realms. Becoming Freud-Adam Phillips 2014-05-27 A long-time editor of the new Penguin Modern Classics translations of Sigmund Freud offers a fresh look at the father of psychoanalysis. In Praise of Risk-Anne Dufourmantelle 2019-10-01 A philosophical critique of how society encourages us to avoid risk when we should instead accept it. When Anne Dufourmantelle drowned in a heroic attempt to save two children caught in rough seas, obituaries around the world rarely failed to recall that she authored In Praise of Risk, implying that her death confirmed the ancient adage that to philosophize is to learn how to die. Yet this is not a book on how to die but on how to live. For Dufourmantelle, risk entails an encounter not with an external threat to life but with something hidden in life that conditions our approach to such ordinary risks as disobedience, passion, addiction, leaving family, and solitude Keeping jargon to a minimum, Dufourmantelle weaves philosophical reflections together with clinical case histories. The everyday fears, traumas, and resistances that therapy addresses brush up against such broader concerns as terrorism, insurance, addiction, artistic creation, and political revolution. Taking up a project that addresses the work of many French thinkers, such as Jacques Lacan, Jacques Derrida, Jean-Luc Nancy, Hélène Cixous, Giorgio Agamben, and Catherine Malabou, Dufourmantelle works to dislodge Western philosophy, psychoanalysis, ethics, and politics from the redemptive logic of sacrifice. She discovers the kernel of a future beyond annihilation where one might least expect to find it, hidden in the unconscious. In an era defined by enhanced security measures, border walls, trigger warnings, and endless litigation, Dufourmantelle’s masterwork provides a much-needed celebration of the risks that define what it means to live. Praise for In Praise of Risk “Dufourmantelle’s beautiful book places us on the side of life and love, showing us the power of psychoanalytic reflection on those moments when we are asked to find the courage to risk ourselves on behalf of the other.” —Jamieson Webster, author of Conversion Disorder “Magisterial. Dufourmantelle shows how life is universalized in risk and how recognizing this fact means enlarging in a fraternity among humans.” —Antonio Negri “This very rich book will have enormous appeal
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Culture And Self—Douglas B. Allen 2018-02-02 Traditional scholars of philosophy and religion, both East and West, often place a major emphasis on
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Holocaust shaped what was, and remains a dominant movement in western culture. Emily Kuriloff uses unpublished original source material, as well

Contemporary Psychoanalysis and the Legacy of the Third Reich—Emily A. Kuriloff 2013-08-15 For most of the twentieth century, Jewish and/or
political/leftist European psychoanalysts rarely linked their personal trauma history to their professional lives, for they hoped their theory—their
Truth—would transcend subjectivity and achieve a universality not unlike the advances in the "hard" sciences. Contemporary Psychoanalysis and the
Legacy of the Third Reich confronts the ways in which previously avoided persecution, expulsion, loss and displacement before, during and after the
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analytic communities of the United States, England, Germany, France, and Israel amidst the extraordinary events of the twentieth
century. Contemporary Psychoanalysis and the Legacy of the Third Reich addresses the future of psychoanalysis in the voices of the second
generation—thinkers and clinicians whose legacies and work remains informed by the pain and triumph of their parents' and mentors' Holocaust
stories. These unprecedented revelations influence not only our understanding of mental health work, but of history, art, politics and education.
Psychoanalysts, psychologists, psychiatrists, sociologists, cultural historians, Jewish and specifically Holocaust scholars will find this volume

Psychoanalysis—Janet Malcolm 2011-06-08 From the author of In the Freud Archives and The Journalist and the Murderer comes an intense look at
the practice of psychoanalysis through interviews with "Aaron Green," a Freudian analyst in New York City. Malcolm is accessible and lucid in
desccribing the history of psychoanalysis and its development in the United States. It provides rare insight into the contradictory world of
psychoanalytic training and treatment and a foundation for our understanding of psychiatry and mental health. "Janet Malcom has managed somehow to peer into the reticent, reclusive world of psychoanalysis and to report to us, with remarkable fidelity, what she has seen. When I began reading I thought condescendingly, 'She will get the facts right, and everything else wrong.' She does get the facts right, but far more pressive, she has been able to capture and convey the claustral atmosphere of the profession. Her book is journalism become art." —Joseph Andelson, The New
York Times Book Review

Psychoanalysis in Asia—Alf Gerlach 2018-04-27 The world is looking old. Whilst in the West psychoanalysis is fighting to maintain its position among
the other therapies in a society which has less time for introspection and self-reflective thought, in Asia a new frontier is opening up: we are
witnessing a surge of interest for psychoanalysis among the mental health professionals and among the younger generations, interest which is
articulated and nuanced differently in the different Asian countries. In Asia and particularly in India, Japan, South Korea, Taiwan and China, the
development of psychoanalysis reflects separate socio-political historical contexts, each with a rich cultural texture and fuelled by the interest of a
new generation of mental health professionals for psychoanalysis as a therapeutic method.
Culture And Self—Douglas B. Allen 2018-02-02 Traditional scholars of philosophy and religion, both East and West, often place a major emphasis on
analyzing the nature of "the self." In recent decades, there has been a renewed interest in analyzing self, but most scholars have not claimed
knowledge of an ahistorical, objective, essential self free from all cultural determinants. The contributors to this volume recognize the need to contextualize specific views of self and to analyze such views in terms of the dynamic, dialectical relations between self and culture. An unusual feature of this book is that all of the chapters not only focus on traditions and individuals, East and West, but include as primary emphases comparative philosophy, religion, and culture, reinforcing individual and cultural creativity. Each chapter brings specific Eastern and Western perspectives into a dynamic, comparative relation. This comparative orientation emphasizes our growing sense of interrelatedness and interdependency. Culture and Self includes many Asian and Western philosophical, religious, and cultural perspectives. Chapters focus on Vedanta, Samkhya-Yoga, and other Hindu approaches, as well as Buddhist, Confucian, Taoist and other Indian, Chinese, and Japanese perspectives. Studies present Cartesian and other dominant Western perspectives, as well as Marx, Nietzsche, Sartre, feminism, and other Western challenges to the dominant Western interpretations of culture and self. This volume will appeal to students and readers of philosophy, religious studies, Asian studies, and cultural studies.

Jacques Lacan and the Other Side of Psychoanalysis-Justin Clemens 2006-05-02 This collection is the first extended interrogation in any language of Jacques Lacan’s Seminar XVII. Originally delivered just after the Paris uprisings of May 1968, Seminar XVII marked a turning point in Lacan’s thought; it was both a step forward in the psychoanalytic debates and an important contribution to social and political issues. Collecting important analyses by many of the major Lacanian theorists and practitioners, this anthology is at once an introduction, critique, and extension of Lacan’s influential ideas. The contributors examine Lacan’s theory of the four discourses, his critique of the Oedipus complex and the superego, the role of psychoanalysis in historical life, and his prophetic grasp of twenty-first-century developments. They take up these issues in detail, illuminating the Lacanian concepts with in-depth discussions of shame and guilt, literature and intimacy, femininity, perversion, authority and revolt, and the discourse of marketing and political rhetoric. Topics of more specific psychoanalytic interest include the role of objet a, philosophy and psychoanalysis, the status of knowledge, and the relation between psychoanalytic practices and the modern university. Contributors. Geoff Boucher, Marie-Hélène Brousse, Justin Clemens, Mladen Dolar, Oliver Feltham, Russell Grigg, Pierre-Gilles Guéguen, Dominique Hecq, Dominiek Hoens, Éric Laurent, Juliet Flower MacCannell, Jacques-Alain Miller, Ellie Ragland, Matthew Sharpe, Paul Verhaeghe, Slavoj Žižek, Alenka Zupancic

Cherishment-Elisabeth Young-Bruehl 2002-04-29 Cher-ish-ment, n. F. cher, dear. Sweet, indulgent love, esp. of children. Emotional dimension of nourishment; soul food. What the world needs now. Elisabeth Young-Bruehl and Faith Bethelard give a name to the kind, warm, tender, and affectionate love that babies expect before they can speak of it and that we all desire our whole lives long. As adults, they note, we all desire our whole lives long. As adults, they note, we don’t often acknowledge or even understand our need for this “cherishment.” Their book is a rare effort to explore that need. Young-Bruehl and Bethelard provide a wholly original way of thinking about the emotional foundations of human behavior. They present examples from literature to highlight essential human struggles that play out in the consulting room.

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his most extensive presentation of the theory and demonstrates its fecundity through his empirical study of representations of psychoanalysis in France. Psychoanalysis is in many ways the founding text of the theory of social representations and is, as such, a modern classic. As well as tracing the ways in which knowledge of psychoanalysis is transformed as it is reconstructed by different social groups in French society, Moscovici provides an extensive analysis of the representations of psychoanalysis within the mass media, showing how different interests structure such communication through the different forms of propaganda, propagation and diffusion. This book will be an indispensable text for students and scholars of social psychology. It will also be of interest to psychologists, sociologists and cultural theorists concerned with mass communication, and to all those with an interest in current perspectives in the social sciences.

Psychoanalysis from the Indian Terroir-Manasi Kumar 2018-02-19 Psychoanalysis from the Indian Terroir: Emerging Themes in Culture, Family, and Childhood in India represents the best of Indian scholarship from emerging psychoanalytic thinkers and researchers on culture, family, politics and the future of India.

The Universal Refusal-Jacqueline Schaeffer 2011 Freud spoke of the “repudiation of femininity” as being an “underlying bedrock”, part of the “enigma” of sexuality. The enigma is not so much the refusal of the feminine dimension as such; it has more to do with rejecting its erotic and genital aspects, as well as its creation through sexual ecstatic pleasure. Equality between the sexes is a legitimate demand in the political, social, and economic spheres, but forming a masculine-feminine relationship as a couple is a creation of the mind, exalting the acknowledgement of the otherness which is part of the difference between the sexes. There is a conflict in woman - and the feminine dimension itself is rooted in it - between a strong and “defeat” and an ego that abhors this. It is the penis's masculine dimension - the antagonist of the phallic one - which creates the feminine dimension in women, by tearing away their defences and generating sexual ecstasy. The quality of the sexual, emotional, and social relationship that is set up between a man and a woman bears witness to the "work of civilization" (Kulturarbeit).

The Annual of Psychoanalysis, V. 31-Jerome A. Winer 2013-09-05 In 1958 William L. Langer, in a well-known presidential address to the American Historical Association, declared the informed use of psychoanalytic depth psychology as "the next assignment" for professional historians.

Psychoanalysis and History, volume 31 of The Annual of Psychoanalysis, examines the degree to which Langer's directive has been realized in the intervening 45 years. Section I makes the case for psychobiography in the lives of historical figures and exemplifies this perspective with analytically informed studies of the art of Wassily Kandinsky; the films of Stanley Kubrick; and the anti-Semitism of Adolf Hitler. Section II reviews Freud's own psychohistorical contributions and then considers the relevance to historical inquiry of the more recent perspectives of Winnicott, Kernberg, and Kohut. Section III explores an intriguing tributary of psychobiographical inquiry: the impact of the biographer's own subjectivity on his or her work. Section IV turns to the special challenges of applying psychoanalysis to topics of religious history and includes topical studies of religious figures as disparate as the 15th century Asian Drupka Kunley and Osama bin Laden. Section V focuses on the recent extension of psychohistorical inquiry to groups of people and to cultural phenomena more generally: an investigation of the youth movement in pre-Nazi Germany; consideration of how societies, no less than individuals, reenact and work through traumas over time; and an outline of the role of analysis in constructing a depth-psychological "social psychology" of use to historians. These papers, no less than those that precede them, are compelling testimony to the claim with which editors James William Anderson and Jerome A. Winer begin the volume, to wit, that "Psychoanalysis would seem to be a resource indispensable to the study of history."

Personality Theories-Albert Ellis 2009 Personality Theories: Critical Perspectives is the groundbreaking, final text written by Albert Ellis, one of the most respected and influential American presidents of a new psychotherapy movement.

Contemporary Psychoanalysis and Eastern Thought-John R. Suiter 1993-01-01 This book explores the convergence of psychoanalysis and Asian thought. It explores key theoretical issues. What role does paradox play in psychological transformations? How can the oriental emphasis on attaining "no-self" be reconciled with the western emphasis on achieving an integrated self? The book also inquires into pragmatic questions concerning the nature of psychological change and the practice of psychotherapy. The Taoist I Ching is explored as a framework for understanding the therapeutic process. Principles from martial arts philosophy and strategy are applied to clinical work. Combining theoretical analyses, case studies, empirical data, literary references, and anecdotes, this book is intended for researchers as well as clinicians, and beginning students as well as scholars.

Making Sense of Cultural Studies-Chris Barker 2002-04-22 In Chris Barker's sequel to Cultural Studies, the author addresses the strengths and weaknesses of the discipline and investigates its practical and academic boundaries. The author also clarifies its underlying themes of study. Jonathan Swift's Gulliver's Travels-Roger D. Lund 2013-12-16 An extremely complex, yet widely studied text, Jonathan Swift's Gulliver's Travels ranks as one of the most scathing satires of British and European society ever published. Students will therefore welcome the publication of Roger Lund's book on this novel. The study's primary appeal will be, on the one hand, to those philosophers interested in logical weaknesses of the discipline and investigates its practical and academic boundaries. The author also clarifies its underlying themes of study. Jonathan Swift's Gulliver's Travels-Roger D. Lund 2013-12-16 An extremely complex, yet widely studied text, Jonathan Swift's Gulliver's Travels ranks as one of the most scathing satires of British and European society ever published. Students will therefore welcome the publication of Roger Lund's book on this novel. The study's primary appeal will be, on the one hand, to those philosophers interested in logical

The Logic of Explanation in Psychoanalysis-Michael Sherwood 2013-09-12 The Logic of Explanation in Psychoanalysis is this is the first full-length study of a single case history written by a practicing psychiatrist from the standpoint of the philosophy of science. This book is a contribution to the growing dialogue between philosophers of science and psychiatrists. It ranges in scope from highly technical linguistic issues to problems concerning Freud's early theory of psychosexual development. The study's primary appeal will be, on the one hand, to those philosophers interested in logical problems in the behavioral sciences and, on the other, to those psychiatrists and psychoanalysts who are not content simply to worry about the very real difficulties of psychotherapy, but who also feel obliged to concern themselves with the scientific status of a psychodynamically oriented theory of human behavior. The book is of interest to philosophers as well as psychiatrists, for the interdisciplinarity is such that the in-depth, interdisciplinary approach will be apparent to a far wider audience. Therefore, an attempt has been made to present the material in a manner both appealing and comprehensible to readers who may lack the specialized knowledge required of either the philosopher or the psychiatrist. In so doing it is hoped that an even wider based dialogue can be established.

Metapsychotherapy for Contemporary Psychoanalysis-Richard Sembera 2017-04-28 Metapsychotherapy for Contemporary Psychoanalysis is a complete revision of the theoretical underpinnings of psychoanalysis and psychodynamic psychotherapy. It seeks to replace the traditional drive–defense model...
of Freudian tradition with an information processing model of the mind. This book argues that the central human need is for self-knowledge, and that drives are best understood as means towards this end. Richard Sembera begins with a close reading of Freud’s own metapsychological writings, isolating the many unresolved difficulties and inconsistencies which continue to burden psychoanalytical theory today. By returning to the actual observable clinical phenomena in the analytic situation, it is shown that an alternative interpretation is possible that eliminates the theoretical difficulties in question. In the analytic situation, Sembera argues that clinicians do not in fact see individuals struggling against the expression of biological drives, rather they observe individuals struggling to clarify their experience of themselves in the presence of the analyst and put this experience into words. When this process is formalized and expressed in theoretical terms, it is found to consist of three distinct aspects: objectification, imagination, and symbolization. This process as a whole—ascent towards the other, relationship with the other, disclosure of self in the light of the other—is termed the dialectical structure of the self. It is conceptualized as the main accomplishment of the core mental process, the process of contextualization. This work is distinguished from other attempts at theoretical revision by its fundamental commitment to coherence and clarity as well as its determination to challenge accepted psychoanalytic dogma. It argues for the complete irrelevance of biology and neuroscience to the psychoanalytic enterprise and rejects the theory of drives in its entirety. Instead it affirms the centrality of the traumatic response to mental functioning, emphasises the social matrix in which drives are embedded, re-examines the concepts of free will, accountability, and responsibility, and concludes with an attempt to understand waking life as a creative product analogous to the lucid dream. Drawing on major psychoanalytic thinkers including Bollas and Benjamin, and current philosophy of mind, this book provides readers with a clear, updated model of metapsychology. Metapsychology for Contemporary Psychoanalysis will appeal to psychoanalysts and psychotherapists, as well as philosophy scholars and anyone with an interest in the philosophy of psychoanalysis.

MOTHER-INFANT ATTACHMENT AND PSYCHOANALYSIS

Mary Y. Ayers 2014-06-11 Winner of the 2004 Gradiva Award from the National Association for the Advancement of Psychoanalysis. The issue of shame has become a central topic for many writers and therapists in recent years, but it is debatable how much real understanding of this powerful and pervasive emotion we have achieved. Mother-Infant Attachment and Psychoanalysis argues that shame can develop during the first six months of life through an unreflected look in the mother’s eyes, and that this shame is then internalised by the infant and reverberates through its later life. The author further expands on this concept of the look through a powerful and extensive study of the concept of the Evils Eye, an enduring universal belief that eyes have the power to inflict injury. Finally, she presents ways of healing shame within a clinical setting, and provides a fascinating analysis of the role of eye-contact in the therapeutic encounter. This book brings together a unique blend of theoretical interpretations of shame with clinical studies, and integrates major concepts from psychoanalysis, Jungian analysis, developmental psychology and anthropology. The result is a broad understanding of shame and a real understanding of why it may underlie a wide range of clinical disorders.

The Universal God—James E. Will 1994-01-01

How can Christians bring about peace and justice in the world, when Christianity seems either to claim the absolute truth about God or to dissolve into “disempowering relativism”? James Will seeks an answer for this crucial question in the spiritual and intellectual life of the church. He challenges the traditional western idea of God as omnipotent and unchanging, instead offering the theory of the universal relationality of God. Writing from the perspective of process theology, Will says that just as God had an impact on the world, so the world has an impact on God. God is related and responsive to the world. In the modern world, where many cultures and belief systems are in contact and often conflict with one another, Will’s broadening of the conception of God offers an integration of many cultures and beliefs, recognizing their relatedness without reducing any of them. In this way, Will believes the universal God may bring love and peace to a pluralistic and often divided world.

From the Words of My Mouth (Psychotherapy Revivals)—Laurence Spurling 2014-06-17

As a psychotherapist, in whose name do I speak? How can I come to speak in my own name? What does ‘tradition’ mean in psychotherapy? Originally published in 1993, the contributors to this book – all practising psychotherapists and teachers – explore these questions and investigate how theories and practices are passed on from one generation to the next. Their responses range over questions of training and indoctrination, the idea of tradition in the thought of Freud, Jung and Winnicott, and the implications of these questions for the practice of psychotherapy. It will be of special interest to psychotherapists and counsellors, as well as students and teachers of therapy. With its emphasis on how psychotherapy might gain by seeing its connections to other traditions, such as literature, philosophy and the creative arts, the book will also appeal to a wider readership.

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